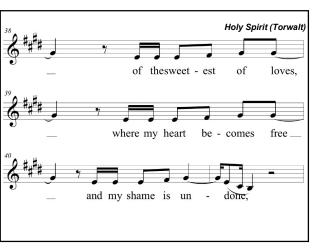
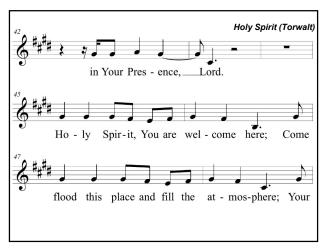
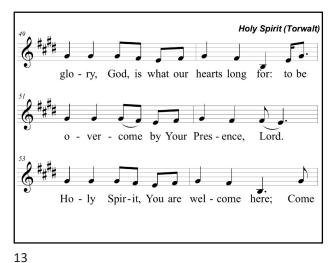


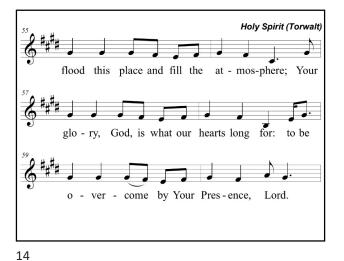
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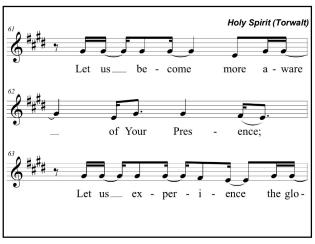


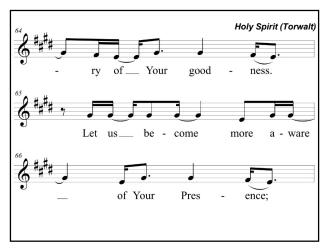


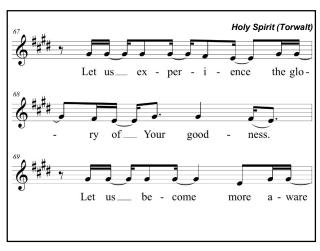
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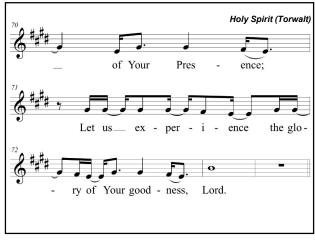


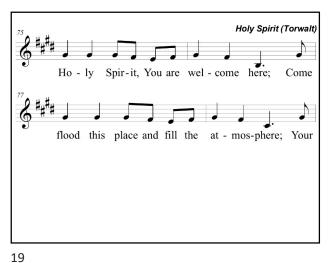


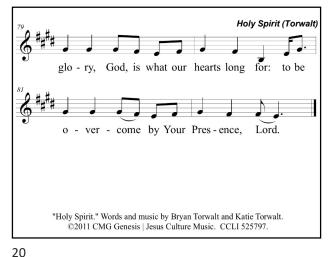








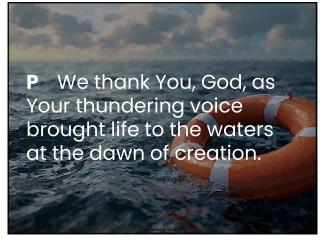






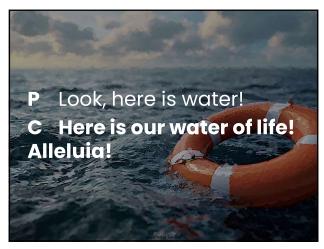
P Look, here is water! C Here is our water of life! Alleluia! P Embracing baptism's promises, let us give thanks for God's actions on our behalf.

21 22



P Adam and Eve beheld Eden's verdant rivers. The ark carried Your creation through the flood into a new day....

P Miriam led the dancing as Your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered Your boundless baptismal life. ...



25 26

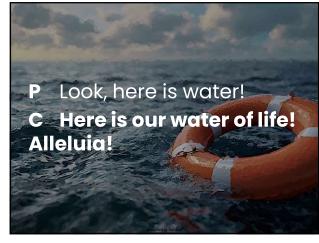


P By the baptism of Jesus' death and resurrection You opened the floodgates of Your reconciling love, freeing us to live as Easter people. ...

27 28

P With joyful hearts, we honor and praise You through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.



29 30



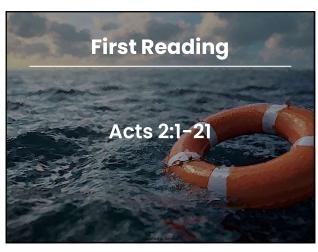


31





33





35 36

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

37

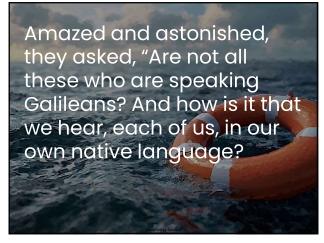
Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

38



And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

39 40



Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

41 42

Phrygia and Pamphylia,
Egypt and the parts of Libya
belonging to Cyrene, and
visitors from Rome, both
Jews and proselytes,



43

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

45 46

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

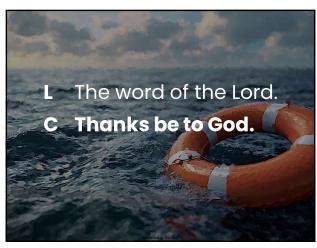
47 48

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.



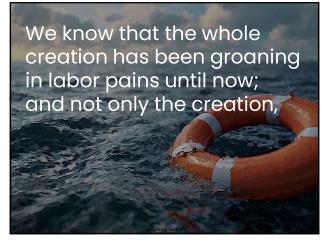
49

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."



51 52





53 54

but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

55

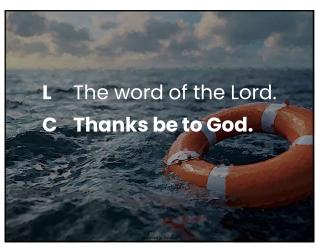
For in hope we were saved.
Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

56

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

57 58





59 60



[Jesus said,] "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

61 62

You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you.

But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

63

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me;

65 66

about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth;

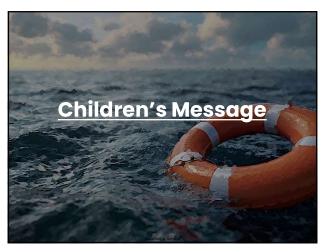
67 68

for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

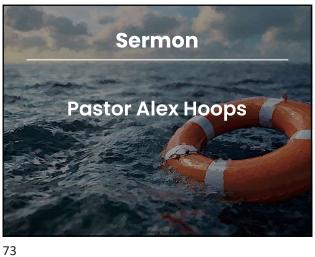
He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

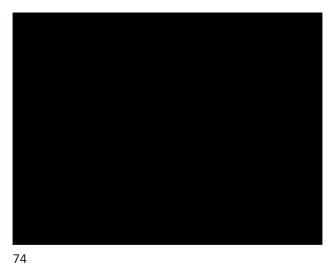
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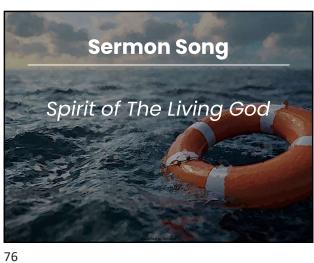


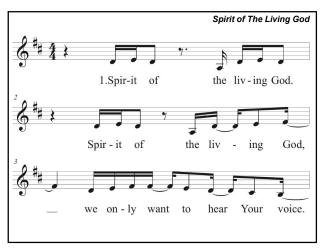
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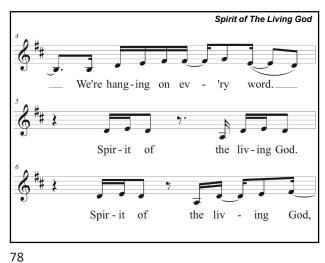


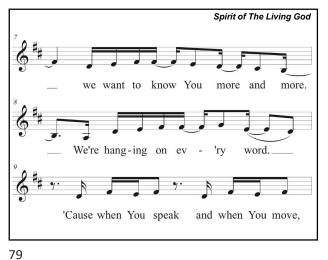


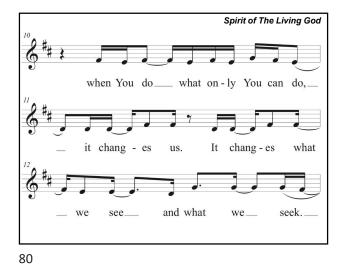


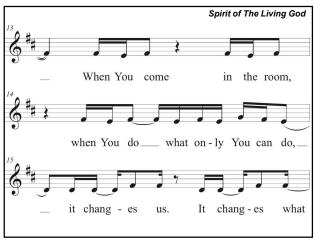


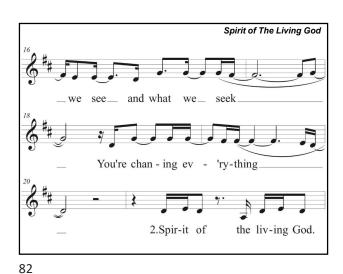


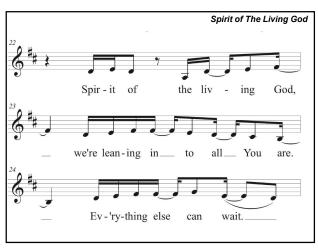


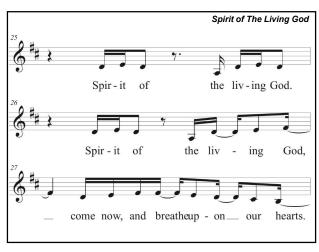


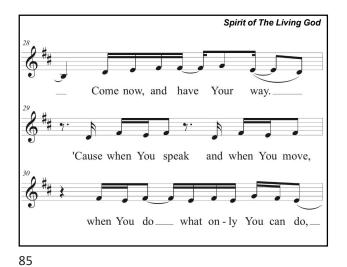


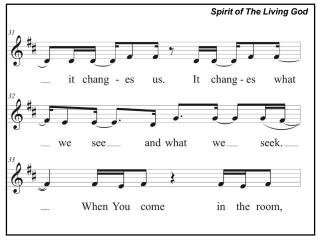


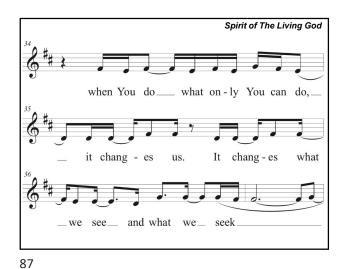


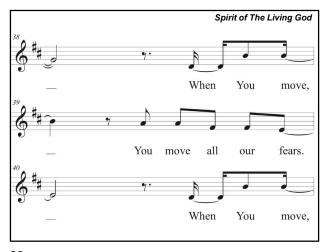


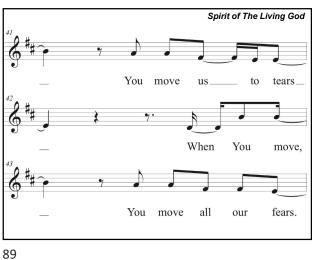


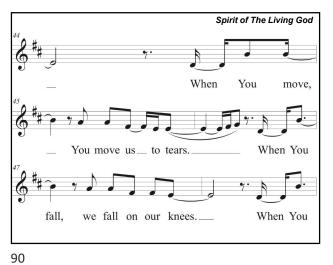


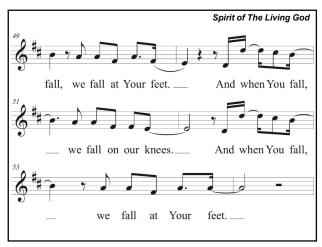


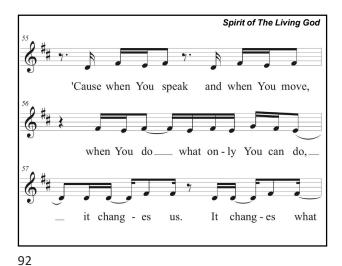


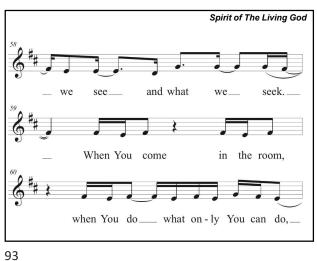


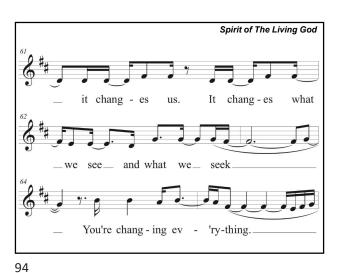


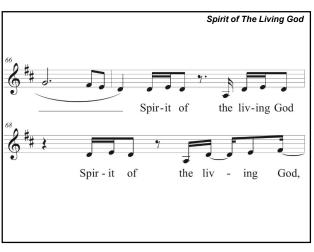


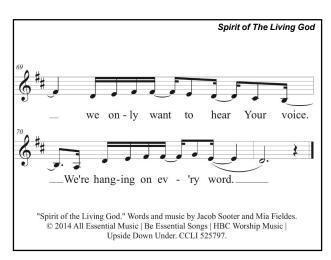




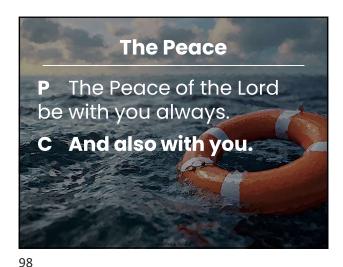




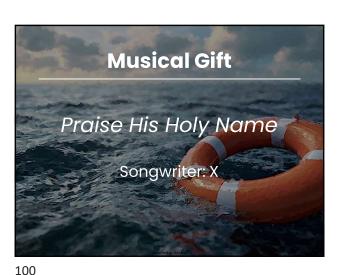












Prayer of Blessing P God, You rose from the grave and replaced fear with faith. Allow these gifts to be used to bring the promise of faith to those who have not heard Your Easter story ...

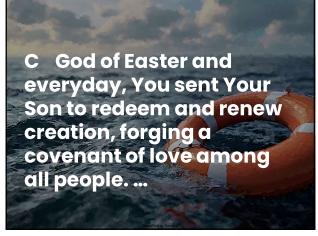
P Bless these gifts that they might touch all who are caught in despair. Make Your church a beacon of hope to a world in need in Jesus' name. C Amen!

101 102



P At this table, we touch with our hands and taste with our lips the love which we cannot comprehend.

103 104



C Throughout time, Your faithfulness, love, care, and mercy shine brightly. ...

105



P In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to His disciples, saying:

107 108

P Take and eat; this is My body, given for you. Do this for the remembrance of Me.

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying:

P This cup is the new covenant in My blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of Me.

109 110

P Remembering His death, resurrection, and ascension, we await His glorious return. Pour out Your spirit of love upon us, uniting the wills of all who share this heavenly food, ...

P the body and blood of Jesus Christ, our Lord. To Him, along with You and the Holy Spirit, be all honor and glory, now and forever.

C Amen!

111 112

The Lord's Prayer

C Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven.

C Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

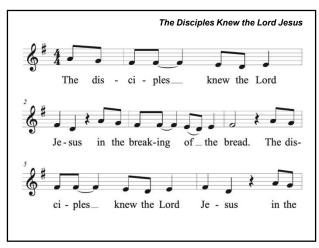
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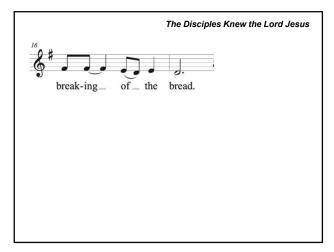


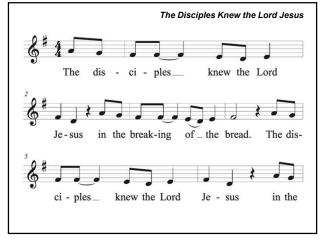
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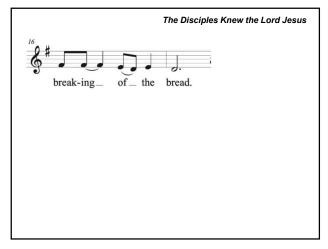


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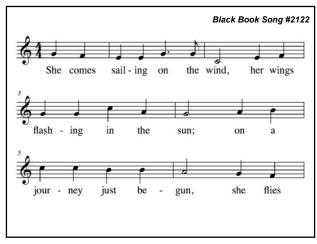
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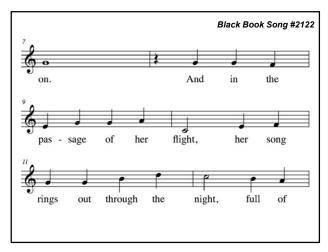


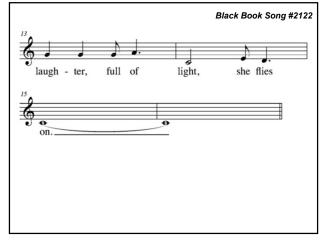
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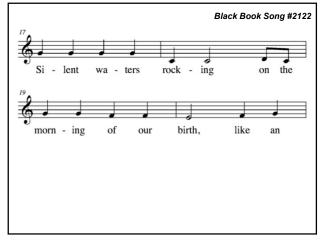


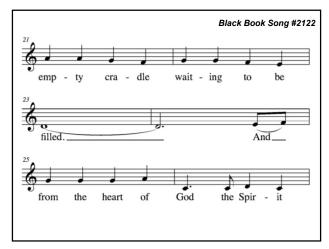
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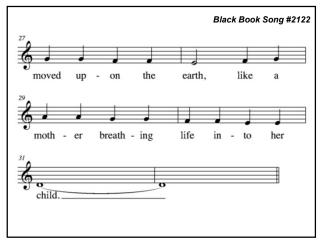


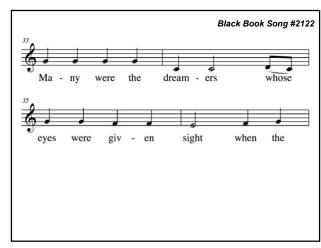
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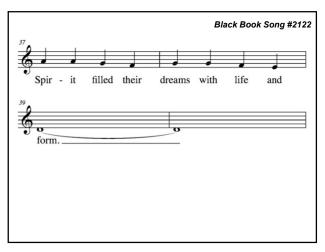


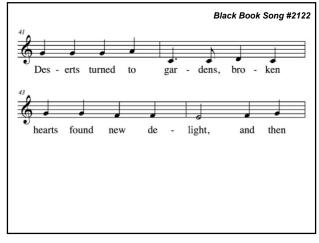
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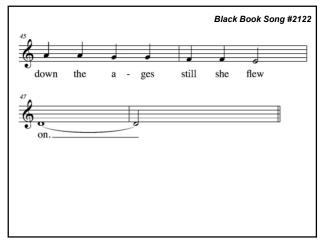


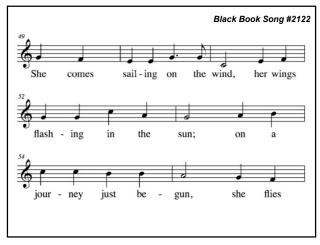
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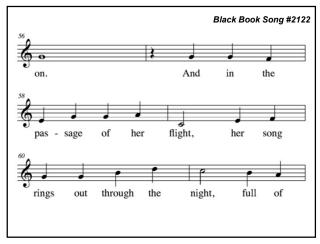


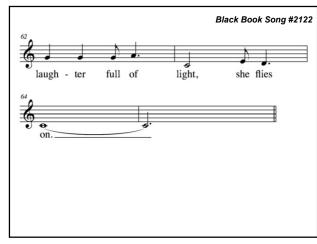
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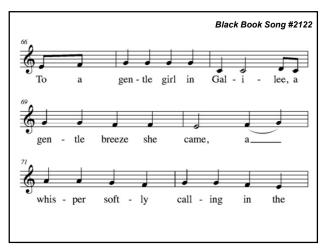


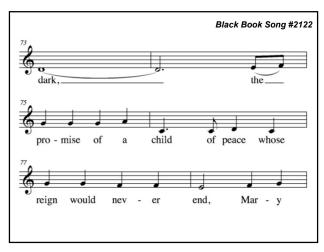
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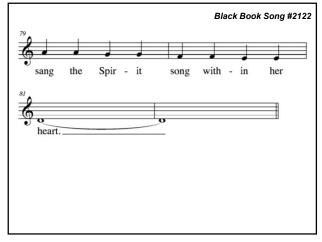


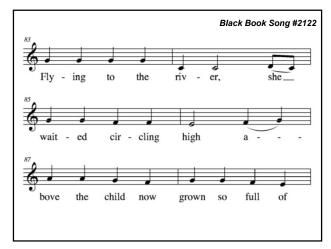
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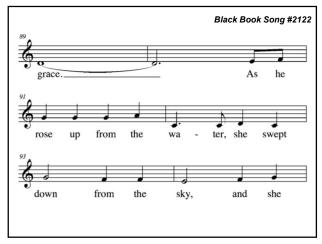


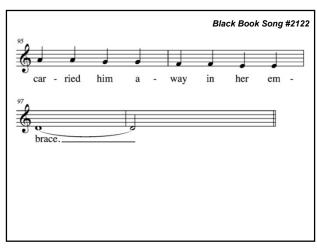
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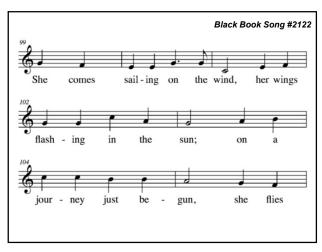


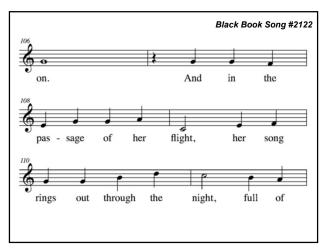
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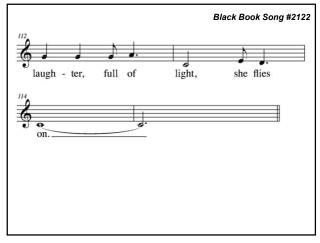


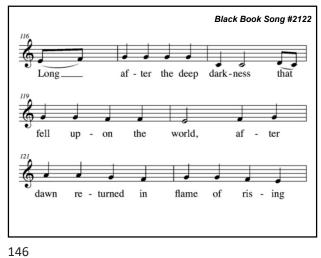
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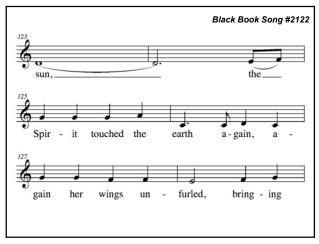


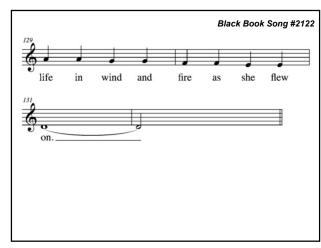
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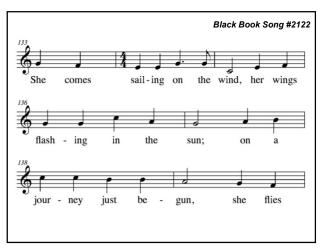


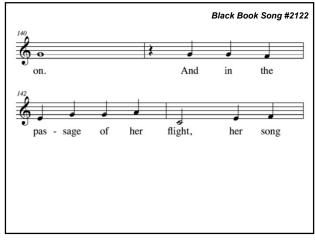
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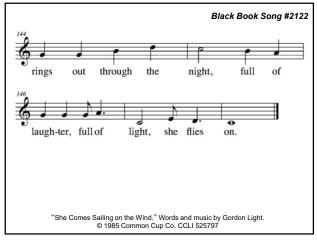


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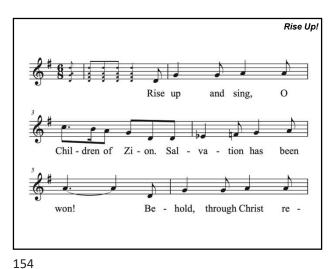


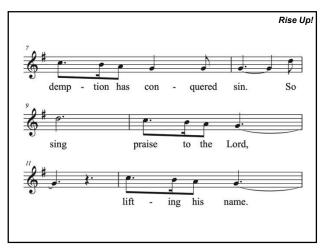
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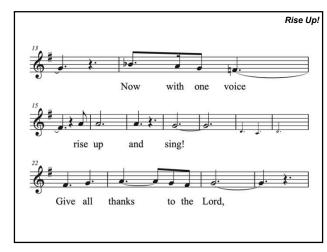


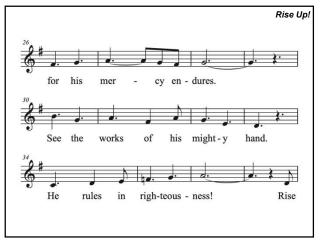


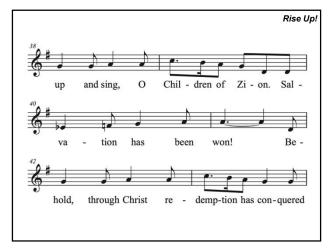




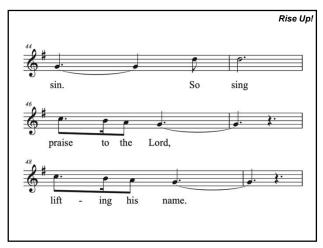


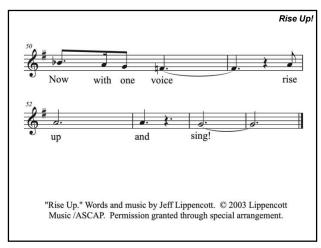






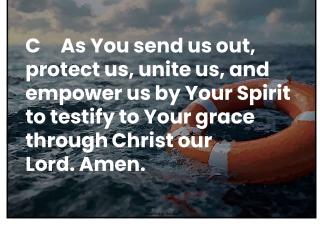
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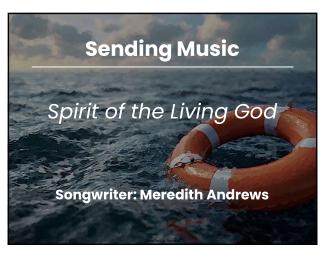


P May the God of all grace, Who called you to eternal glory in Christ, restore, strengthen, and + bless you through the Holy Spirit, now and forever.

C Amen.

163 164





165 166